

JAYPEE VIDYA MANDIR TOMRI BEHRA BULANDSHAHR UP

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**BASIC DETAILS** 59321 - JAYPEE VIDYA MANDIR TOMRI BEHRA BULANDSHAHR UP  
Dated : 06/10/2018

|                             |   |  |             |
|-----------------------------|---|--|-------------|
| <b>SCHOOL NAME</b>          | JAYPEE VIDYA MANDIR<br>TOMRI BEHRA<br>BULANDSHAHR UP        | <b>SCHOOL CODE</b>                         | 59321       |
| <b>ADDRESS</b>              | JAYPEE VIDYA<br>MANDIR, TOMRI , VILLAGE<br>TOMRI PO BEHIRA, | <b>AFFILIATION<br/>CODE</b>                | 2132462     |
| <b>PRINCIPAL</b>            | MR RAVI S PARMAR  | <b>PRINCIPAL'S<br/>CONTACT<br/>NUMBER</b>  | 09837179638 |
| <b>PRINCIPAL'S EMAIL ID</b> | parmarravi_11@yahoo.co.in                                   | <b>PRINCIPAL'S<br/>RETIREMENT<br/>DATE</b> | 31/03/2037  |

|  |   |   |                           |
|--|---|---|---------------------------|
| <b>SCHOOL'S CONTACT NUMBER</b>                           | 91-9837179638                                   | <b>SCHOOL'S EMAIL ID</b>  | parmarravi_11@yahoo.co.in |
| <b>SCHOOL'S WEBSITE</b>                                  | www.jaypeeschools-jvmtomri.edu.in               | <b>SCHOOL'S FAX NUMBER</b>  | 9837179638                |
| <b>LANDMARK NEAR SCHOOL</b>                              | UTTAR PRADESH                                   | <b>YEAR OF ESTABLISHMENT</b>  | 2011                      |
| <b>AFFILIATION VALIDITY</b>                              | 2016 TO 2019                                    | <b>AFFILIATION STATUS</b>   | PROVISIONAL               |
| <b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b> | KAMLA SHARMA EDUCATIONAL AND CHARITABLE SOCIETY | <b>REGISTRATION DATE</b>  | 29/08/2009                |
| <b>SOCIETY REGISTRATION NUMBER</b>                       | 557/2009-2010                                   | <b>REGISTRATION VALIDITY</b>  | 29/08/2019                |
| <b>NOC ISSUING AUTHORITY</b>                             | UP GOVERNMENT                                   | <b>NOC ISSUING DATE</b>   | 18/04/2015                |
| <b>NO OBJECTION CERTIFICATE</b>                          | <a href="#">VIEW</a>                            | <b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b> | <a href="#">VIEW</a>      |

**FACULTY DETAILS**59321 - JAY PEE VIDYA MANDIR TOMRI BEHRA BULANDSHAHR UP  
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|  |    |  |    |
|--|----|--|----|
| <b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>          | 26 | <b>NUMBER OF PGTs</b>  | 05 |
| <b>NUMBER OF TGTs</b>                                  | 12 | <b>NUMBER OF PRTs</b>  | 09 |
| <b>NUMBER OF PETs</b>                                  | 01 | <b>OTHER NON-TEACHING STAFF</b>                                | 02 |
| <b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b> | 01 | <b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b> | 03 |

**STUDENT DETAILS**59321 JAYREE VIDYA MANDIR TOMRI BEHRA BULANDSHAHR UP  
Dated : 06/10/2018

| <b>CLASS</b> | <b>TOTAL<br/>NUMBER OF<br/>SECTIONS</b> | <b>TOTAL<br/>NUMBER OF<br/>INTAKE</b> | <b>TOTAL<br/>NUMBER OF<br/>STUDENTS</b> |
|--------------|---|---------------------------------------|---|
| <b>1</b>     | 01                                      | 33                                    | 33                                      |
| <b>2</b>     | 01                                      | 36                                    | 36                                      |
| <b>3</b>     | 01                                      | 23                                    | 23                                      |
| <b>4</b>     | 01                                      | 29                                    | 29                                      |
| <b>5</b>     | 01                                      | 39                                    | 39                                      |
| <b>6</b>     | 01                                      | 32                                    | 32                                      |
| <b>7</b>     | 01                                      | 33                                    | 33                                      |
| <b>8</b>     | 01                                      | 33                                    | 33                                      |
| <b>9</b>     | 03                                      | 97                                    | 97                                      |
| <b>10</b>    | 01                                      | 29                                    | 29                                      |
| <b>11</b>    | 0                                       | 0                                     | 0                                       |
| <b>12</b>    | 0                                       | 0                                     | 0                                       |

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## ACADEMIC DETAILS

| <b>SUBJECTS OFFERED FOR<br/>CLASS 10</b>   | <b>SUBJECTS OFFERED FOR<br/>CLASS 12</b> |
|--|--|
| 002---HINDI COURSE-A<br>041---MATHEMATICS<br>086---SCIENCE<br>087---SOCIAL SCIENCE<br>101---ENGLISH COMM.<br>462---INFO<br>TECHNOLOGY(C) |  |

**INFRASTRUCTURE DETAILS**59321 JAY PEE VIDYA MANDIR TOMRI BEHRA BULANDSHAHR UP  
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|  |       |  |    |
|--|-------|--|----|
| <b>TOTAL NUMBER OF SITES OF SCHOOL</b>           | 01    | <b>TOTAL NUMBER OF BUILDING BLOCKS</b>                 | 01 |
| <b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>     | 20719 | <b>TOTAL NUMBER OF PLAYGROUNDS</b>                     | 01 |
| <b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b> | 6670  | <b>TOTAL NUMBER OF ROOMS</b>                           | 41 |
| <b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>         | 03    | <b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>              | 33 |
| <b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>         | 04    | <b>TOTAL NUMBER OF MALE REST ROOM</b>                  | 0  |
| <b>TOTAL NUMBER OF FEMALE REST ROOM</b>          | 01    | <b>NUMBER OF GIRLS' TOILET</b>                         | 03 |
| <b>NUMBER OF BOYS' TOILET</b>                    | 06    | <b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b> | 01 |

|  |     |   |     |
|--|-----|---|-----|
| <b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>        | 03  | <b>NUMBER OF WASHROOMS FOR MALE STAFF</b>             | 02  |
| <b>TOTAL NUMBER OF LIBRARIES</b>                   | 01  | <b>NUMBER OF LABORATORIES</b>                         | 03  |
| <b>TOTAL NUMBER OF STUDENT CANTEENS</b>            | 0   | <b>TOTAL NUMBER OF STAFF CANTEENS</b>                 | 01  |
| <b>NUMBER OF WATER PURIFIERS/ROs</b>               | 05  | <b>NUMBER OF AUDITORIUMS</b>                          | 01  |
| <b>NUMBER OF LIFTS/ELEVATORS</b>                   | 0   | <b>NUMBER OF DIGITAL CLASSROOMS</b>                   | 01  |
| <b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>         | NO  | <b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b> | YES |
| <b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>      | YES | <b>DOES THE SCHOOL HAS SPRINKLERS</b>                 | YES |
| <b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b> | YES | <b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>      | NO  |

|  |     |   |     |
|--|-----|---|-----|
| <b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b> | 20  | <b>DOES THE SCHOOL HAS WEB SERVERS</b>            | NO  |
| <b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>          | YES | <b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>    | YES |
| <b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>          | YES | <b>DOES THE SCHOOL HAS A STRONG ROOM?</b>         | NO  |
| <b>DOES THE SCHOOL HAS A GYMNASIUM?</b>              | NO  | <b>IS YOUR SCHOOL WI-FI ENABLED?</b>              | NO  |
| <b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>     | YES | <b>DOES THE SCHOOL HAS FIRE ALARMS?</b>           | YES |
| <b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>          | YES | <b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b> | YES |
| <b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>          | NO  | <b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>  | YES |

|   |                      |                                      |                      |
|---|----------------------|--------------------------------------|----------------------|
| <b>TOTAL NUMBER OF BUSES OWNED</b>              | 0                    | <b>TOTAL NUMBER OF BUSES HIRED</b>   | 01                   |
| <b>TOTAL NUMBER OF VANS/MATADORS</b>            | 05                   | <b>TOTAL NUMBER OF DRIVERS</b>       | 07                   |
| <b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b> | 01                   | <b>NUMBER OF ACTIVITY ROOMS</b>      | 01                   |
| <b>NAME OF TRANSPORT COORDINATOR</b>            | MR SURYA NARAYAN     | <b>TRANSPORT COORDINATOR CONTACT</b> | 9675053737           |
| <b>BUILDING SAFETY CERTIFICATE</b>              | <a href="#">VIEW</a> | <b>TRANSPORT SAFETY CERTIFICATE</b>  | <a href="#">VIEW</a> |

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## LOCATION DETAILS

|                                  |  |  |     |
|----------------------------------|--|--|-----|
| <b>NEAREST NATIONALISED BANK</b> | PNB<br>AURANGABAD<br>DISTT<br>BULANDHSHAHR | <b>DISTANCE OF BANK FROM SCHOOL IN KM</b>            | 7   |
| <b>NEAREST BUS STATION</b>       | AURANGABAD                                 | <b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>    | 7   |
| <b>NEAREST RAILWAY STATION</b>   | BULANDSHAHR                                | <b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b> | 25  |
| <b>NEAREST AIRPORT</b>           | DELHI                                      | <b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>         | 100 |
| <b>NEAREST HOSPITAL</b>          | AURANGABAD                                 | <b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>        | 7   |

|                               |            |   |    |
|-------------------------------|------------|---|----|
| <b>NEAREST POLICE STATION</b> | AURANGABAD | <b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b> | 7  |
| <b>NEAREST METRO STATION</b>  | Vaishali   | <b>DISTANCE OF METRO FROM SCHOOL IN KM</b>          | 90 |

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|  |                              |  |                              |
|--|------------------------------|--|------------------------------|
| <b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>             | 0/0/0                        | <b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>           | 0/0/0                        |
| <b>NAME OF WELLNESS/ACTIVITY TEACHER</b>                       | YES                          | <b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>         | MR RAJIV BHARGAVA            |
| <b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b> | 7500253135                   | <b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>     | principal.jvmtomri@gmail.com |
| <b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>             | MRS REKHA SHARMA             | <b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b> | 9760138416                   |
| <b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>         | principal.jvmtomri@gmail.com | <b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>           | RAVI PARMAR                  |
| <b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>   | 09837179638                  | <b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>       | parmarravi_11@yahoo.co.in    |
| <b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>                | 0                            | <b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>               | 1                            |

|  |                       |   |                      |
|--|-----------------------|---|----------------------|
| <b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>   | 01                    | <b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>                          | ACTIVE               |
| <b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>  | YES                   | <b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b> | YES                  |
| <b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>  | YES                   | <b>EPF REGISTRATION NUMBER</b>  | 1046973              |
| <b>MODE OF SALARY PAYMENT</b>  | bankpayment           | <b>NAME OF BANK WITH SALARY ACCOUNT</b>   | PNB AURANGABAD       |
| <b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>  | YES                   | <b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>                                   | YES                  |
| <b>ACADEMIC SESSION</b>  | <b>APRIL TO MARCH</b> | <b>VACATION PERIOD</b>  | <b>JUNE TO JUNE</b>  |
| <b>AUDITED BALANCE SHEET OF SCHOOL</b>   | <a href="#">VIEW</a>  | <b>STAFF STATEMENT OF SCHOOL</b>  | <a href="#">VIEW</a> |
| <b>INCOME AND EXPENDITURE STATEMENT</b>  | <a href="#">VIEW</a>  | <b>ACADEMIC CALENDAR OF SCHOOL</b>  | <a href="#">VIEW</a> |
| <b>BEST PRACTICES OF SCHOOL</b>  |                       |   |                      |
| <p>CBSE initiatives like ASL, Life-skill, Value Education and PEC-INDIA are regular practices in school. Teacher empowerment through internal and external training/workshops are held on regular basis.</p> |                       |   |                      |



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## FEE STRUCTURE OF SCHOOL

| <b>CLASS</b>            | <b>ADMISSION FEE<br/>(in Rupees)</b> | <b>TUITION FEE<br/>(in Rupees)</b> | <b>YEARLY DEVELOPMENT CHARGES<br/>(in Rupees)</b> | <b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES<br/>(in Rupees)</b> |
|-------------------------|--------------------------------------|------------------------------------|---|--|
| <b>PRIMARY</b>          | 2000                                 | 1600                               | 0   | 0  |
| <b>MIDDLE</b>           | 2000                                 | 1760                               | 0   | 0  |
| <b>SECONDARY</b>        | 2000                                 | 1930                               | 0   | 0  |
| <b>SENIOR SECONDARY</b> | 0                                    | 0                                  | 0   | 0  |

**SCHOOL PHOTOS**

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



